Part I - Applicant Information				
Annilla and Manna				
Applicant Name:				
Spouse/CoApplicant Name:				
Mailing Address: City:		State:	Zipcode:	
City.		State.	zipcode.	
Home Phone:				
Work /Other Phone:		# Perso	ons in Household:	
Household Member		usehold members, regardless o	f age, who will occupy the a	affordable unit)
Name	Date of Birth	Social Security #	Polotionobin	to Applicant
Name	Dirtii	Social Security #		to Applicant icant
			Дррі	Icant
	De	ırt II - Local Preferenc		
	Ра	irt II - Local Preferenc	<del></del>	
Please review the information	nackago and	I shock holow if you gual	ify for a local profess	nce in the lettery
My household qua	•		illy for a focal preferen	ice in the lottery.
Category: (Check one);		· ·	Members who qualify	:/list names below)
Current Resident:		nousenoid	wiembers who quality	.(IISt Hailles Delow)
Family member of Resident:				
Employee of Town:				
Employee of Local Business;				
Please be sure to attach proo	f of residency	(see instructions)		
		ace Information for A	• •	
Optional: Please	check the ap	propriate Race Category		
Native American/Alaskan Nat		Applicant	Co-Applicant	Dependent(s)
Asian/Pacific Islander	ıve			
African American				
Hispanic/Latino				
Cape Verdean				
White/Non-Minority				
Other				
Part IV - First Time Homebuyer Status				
Have you owned a home or joint interest in a home in the three years prior to the date of this application?				
Yes: No:				
If Yes, Please explain:				

Part V - Income (Continued) - Income from other Household Members				
Do other members of the Household Have Full/Part Time Income? Circle Y for Yes, N for No:				
(If yes, attach documentation and fill in below):				
Name of Household Member:				
Employer Name: Years Employed:				
Employer Address: Phone:				
Supervisor Name: Title:				
If Paid: Weekly (Attach 5 Paystubs or other documentation)	_			
Amt #1: Amt #2: Amt #3: Amt #4				
Annual Total:				
Bi-Weekly (Attach 3 Paystubs or other documentation)				
Amt #1: Amt #2:				
Annual Total:				
Monthly (Attach 2 Paystubs or other documentation)				
Amt #1: Amt #2:				
Annual Total:				
Name of Household Member:				
Employer Name: Years Employed:				
Employer Address: Phone:				
Supervisor Name: Title:				
If Paid: Weekly (Attach 5 Paystubs or other documentation)				
Amt #1: Amt #2: Amt #3: Amt #4	:			
Annual Total:				
Bi-Weekly (Attach 3 Paystubs or other documentation)				
Amt #1: Amt #2:				
Annual Total:				
Monthly (Attach 2 Paystubs or other documentation)				
Amt #1: Amt #2:				
Annual Total:				
Name of Household Marris and				
Name of Household Member:				
Employer Name: Years Employed				
Employer Address: Phone:				
Supervisor Name: Title:				
If Paid: Weekly (Attach 5 Paystubs or other documentation)				
Amt #1: Amt #2: Amt #3: Amt #4				
Annual Total:				
Bi-Weekly (Attach 3 Paystubs or other documentation)				
Amt #1: Amt #2:				
Annual Total:				
Monthly (Attach 2 Paystubs or other documentation)				
Amt #1: Amt #2:				
Annual Total:				

#### **APPLICATION**

Part VI - Asset Income
(Attach statements for last 6 months and enter amounts below)(Round to nearest dollar)

Name on Account:					
		d Balances Below (See I	nstructions)		
Bank/Brokerage Name	Bank/Brokerage Address	Account Type (See Instructions)	Interest Rate %	Current Balance	
		(CCC IIICCI CI CI C			
			Total Assets:		
Name on Account:					
		d Balances Below (See I	nstructions)		
Bank/Brokerage	Bank/Brokerage	Account Type	Interest Rate %	Current Balance	
Name	Address	(See Instructions)	interest Nate /6	Current Dalance	
			Total Assets:		
Name on Account:					
		d Balances Below (See I	nstructions)		
Bank/Brokerage	Bank/Brokerage	Account Type	Interest Rate %	Current Balance	
Name	Address	(See Instructions)	microst rate 70	Ourrent Bulance	
			<b>—</b>		
			Total Assets:		
Total Value of Assets:					
If Total Value of Assets greater than \$5,000, multiply by 2.5%					
Part VII - Adult Full-Time Student					
Is any member of the Owner's Household over age 18 a full time student? (Circle)  Y  N					
If yes, list name(s) of full time students:  Name:  Name:					
for each, list school attending: School: School:					
(Attach a letter from each school verifying the student is enrolled full-time)					
Attach a letter from each school verifying the student is enrolled full-time)					

	Part VIII - Applicant Signatures and Authorizations
	y that the information contained in this application is true and accurate to the best of my/our
knowledge	
I/We Unde	rstand that only applications that are complete and eligible under the guidelines and that contain
all necess	ary documentation and certifications will be entered into the lottery. (See list of enclosures
required)	
	Applicant Signature: Date:
0-	Applicant Cignotype
C0-	Applicant Signature: Date:
Please sul	omit this application along with ALL of the listed documents in a single large (9x12" or 11x14")
	to: COMMUNITY DEVELOPMENT STRATEGIES, P.O. Box XXXX, SOMERVILLE, MA 02143. MARK
-	LOPE "CLARKS POND APPLICATION"
IIIL LIVE	LOFE CLARRO FORD AFFEIGATION
Required	Enclosures; (DO NOT ENCLOSE ORIGINALS. COPIES ONLY).
	Signed Disclosure Form from Information Package (Check all appropriate items and sign)
	Signed Deed Rider Signature of Understanding Form from Information Package
	Proof of Eligibility if claiming Local Preference (current utility bill, etc.)
	Mortgage Pre-Approval Letter from a Bank or Mortgage Company showing the Applicant is pre-approved
	for a mortgage sufficient to purchase a home valued at \$150,000 (1 Bedroom) or \$170,000 (2 Bedroom)
	(Please note that a Pre-Qualification Letter will NOT be accepted).
	If an adult member of the applicant household is a full-time student, a letter from the school or college
	stating enrollment status and anticipated date of graduation.
	Income Documentation for all members of the Applicant Household (not just the applicant and co-
	applicant) as outlined below: Note all documentation should be for most current time period.
	Proof of Wage Income (5 most recent paystubs OR salary verification letter on employer
	stationary, signed by an authorized individual) (for each job - and each household member)
	Proof of Social Security, Disability, SSI, TANF, Veterans Benefits, Unemployment
	Compensation, or other government benefits in the form of a letter from the appropriate
	agency. (for each member of the household receiving such benefits)
	Complete Tax Returns for the past three years, including W2's, 1099's all schedules and other
	attachments for each member of the Applicant Household
	For Self-Employment income, submit Income and Expense data certified by an independent
	accountant for the past two quarters
	Proof of Alimony or Child Suport in the form of a Divorce or Settlement Agreement, or other
	documentation showing the amounts received and schedule of payments.
	Documentation of income from Pensions, annuities, or other investments in the form of
	statements, 1099R forms, etc.  Documentation of Assets owned by any member of the Applicant Household with Valuation. This includes
	the value of real-estate owned; investments such as stocks and bonds or mutual fund accounts; Savings and Checking Accounts and Contificates of Deposit (statements):
	and Checking Accounts and Certificates of Deposit (statements);  Copies of Savings and Checking Account Statements (or copies of passbook pages) for each
	Account held by a member of the Applicant Household for the most recent 6 months.
	Copies of Investment Account Statements (3 most recent) for each Account held by a member
	· · · · · · · · · · · · · · · · · · ·
	of the Applicant Household  Appraisal or most recent tax bill for Real Estate owned, stating valuation. If a mortgage exists,
	include most recent three statements in order to calculate equity value.
	Evidence of funds available for Downpayment and Closing Costs. (May be identified from
	savings or signed and notarized gift letter from a person or organization providing funds)

# The Lofts at Clarks Pond APPLICATION

Part IX - APPLICATION REVIEW AND PRE-SCREEN				
	(This	Page for CDS Use Only)		
	· · · · · · · · · · · · · · · · · · ·	ottery Pre-Screening		
Income	Eligibility	Total Household Income:		
Household Size	Maximum Income	Household Size (# Persons):		
4	\$46,300	Total Household Asset Amount:		
2	\$52,950	Applicant is Income Eligible (Circle Y or N):	Υ	N
3	\$59,550	Applicant Qualifies as a First Time Homebuyer:	Υ	N
4	\$66,150	Applicant Qualifes for Residency Preference:	Y	N
5	\$71,450	Applicant is a Minority Household:	Y	N
		Applicant is 55 yrs or Older	Υ	N
		Applicant meets Asset Limit Test:	Υ	N
		Application is Complete:  Application Received by Deadline:	Y	N
		Application Received by Deadline.	Y	N
This Application has	s been pre-screened by	the Community Development Strategies		
		Excluded (Not eligible/Complete):	Υ	<b>N</b>
		Included in Residency Preference Pool:	Υ	N
		Included in General Pool:	Υ	N
	Reviewed By:	Community Development Strategies		
		ITERY RESULTS ication was drawn in the Lottery.		
		Order Chosen in Local Preference Pool:		
		Order Chosen in General Pool:		
		Application Sent to Town of Amesbury (Date):		
		Amesbury Certification Received (Date):		
		P&S Signed (Date):		
		Closing Held (Date):		
	Notes:			

# The Lofts at Clark's Pond Disclosure Form

Please check and fill in the following items that apply to you

 perso		certify that our household is comprised of (insert #)
 (Tota	I/We I	certify that our annual household income is \$ income from all household members has been included)
—— limit,		certify that my/our total liquid assets do not exceed the asset defined in the application package.
		certify that we qualify as first-time homebuyers, as defined in the cation package.
 quali		olicable, I/We certify that at least one member of our household under the Local Preference category.
		olicable, I/We certify that at least one member of our household fies under the Minority Preference category.
—— is dis		olicable, I/We certify that at least one member of our household and requires a wheelchair accessible or adapted unit.
	,	that the information contained in this application is true and the best of my/our knowledge and belief under full penalty of

I/We certify that the information contained in this application is true and accurate to the best of my/our knowledge and belief under full penalty of perjury. I/We understand that perjury will result in disqualification from further consideration.

I/We understand that if selected in the lottery for The Lofts at Clark's Pond Development, this does not guarantee that I/We will be able to purchase a home.

I understand that all application data will be verified and my qualifications will be reviewed in detail.

I/We understand that it is my/our obligation to secure the necessary mortgage for the purchase of the home and all expenses, including closing costs and down payments, are my/our responsibility.

I/We further authorize Clark's Pond LLC. through it's Lottery and Marketing agent, Community Development Strategies as well as the Town of Amesbury, as Contract Monitor, to verify any and all income, asset and other financial information; to verify any and all household, resident location and workplace information and I/we direct any employer, landlord, or financial institution to release any information to The Community Development Strategies and consequently to the project's monitoring agency, for the purpose of determining eligibility for affordable units at The Lofts at Clark's Pond Development.

I/We have completed an application and have reviewed and understood the process that will be used to distribute the available affordable homes at The Lofts at Clark's Pond..

Applicant Signature	Date
Co-Applicant Signature	Date

Please return this form with your completed application and all attachments to:

Community Development Strategies

70 Summer Street

Somerville, MA 02143

Complete Application must be received by December 15, 2005 in order to be eligible

## Deed Rider Signature of Understanding

# **Deed Rider Affordability and Resale Restrictions**

I/We have read the summary of resale restrictions for The Lofts at Clark's Pond Development and agree to the restriction. I/We have been advised that a copy of the Deed Rider is on file at the following locations and available for my/our future review during normal business hours:

- ◆ Amesbury Community and Economic Development Department, Town Hall,
   62 Friend Street, Amesbury
- ♦ Amesbury Public Library, 149 Main Street, Amesbury

I/We also understand that, if selected in the lottery to purchase a unit, a full copy of the Deed Rider will be provided to me/us.

Applicant Signature	Date
Co-Applicant Signature	Date